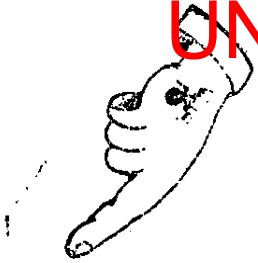


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18/5/0027 27 001 Page 1 of 1  
2000-12-13 09:23:44  
Cook County Recorder 23.50



Recording Requested by  
MATRIX FINANCIAL SERVICES

When Recorded Mail To:  
MATRIX FINANCIAL SERVICES  
2133 W. PEORIA AVE.  
PHOENIX, AZ 85029  
ATTN: ACQUISITION DEPT.

This Space for Recordors Use only

CRS #: 119057 Par #: 2755544 MATRIX1 0710423 INV: FANNIE MAE 1665348071

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION BY POA RECORDED IN SAID COUNTY, whose address is 2133 W. PEORIA AVE., PHOENIX, AZ 85029, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 2133 W. PEORIA AVE., PHOENIX, AZ 85029, all interest under that certain Mortgage, dated 01/07/1997, in the amount of \$132000.00, executed by RONALD M. SR. SZUDARSKI, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/16/1997, Instrument #: 97036690 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
LOT 5 ADOLPH J. KRASA'S RESUBDIVISION OF LOTS 37 TO 46 INCLUSIVE, IN SEYMOUR AND LITTLES' SUBDIV OF BLOCK 57 IN THE SUBDIV OF SECTION 19, T 39 N, R 13, EAST OF THE 3PM. (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, IL. BERWYN IL 60402- 116-19-224-007  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 10, 2000.

MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION BY POA RECORDED IN SAID COUNTY 2000/02/10/00085022 9574 18

Michael R. Schlaff  
MICHAEL R. SCHLAFF, VICE PRESIDENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

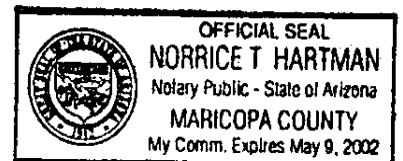
14



On October 10, 2000 before me, NORRICE T. HARTMAN, COMM EXP: 05/09/2002, personally appeared MICHAEL R. SCHLAFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Norrice T. Hartman  
NORRICE T. HARTMAN, COMM EXP: 05/09/2002  
Notary Public  
1-IL-ASN.MT2 PT 99082-05



3-4  
P-1  
3-  
M-7  
JHC

(Above area for Notarial Seal)