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00978610

Recording Requested By:
Morgan Stanley Dean Witter Credit Corporation

9/9/00 15 51 001 Page 1 of 2
2000-12-13 09:59:58
Cook County Recorder 23.50

When Recorded Return To:

PROFESSIONAL NATL TITLE NETWORK
ATTN RELEASE DEPT
3 1ST NATL PLAZA STE 1600
CHICAGO, IL 60602-



SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #:9402390419390 "CHUNG" Lender ID/ COOK, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL K. CHUNG AND CHRISTINA F CHUNG, HUSBAND AND WIFE

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 03/21/2000 and Recorded 04/11/2000 as Instrument No. 00251358 in the County of COOK State of ILLINOIS

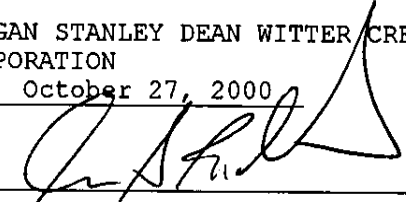
Legal: LOTS 18 AND 19 IN LEMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24536420 AND REGISTERED AS DOCUMENT LR3031924 AND CORRECTED BY PIAT RECORDED AS DOCUMENT 24877455 AND REGISTERED AS DOCUMENT LR3080270. IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER : 03-15-211-021
03-15-211-022

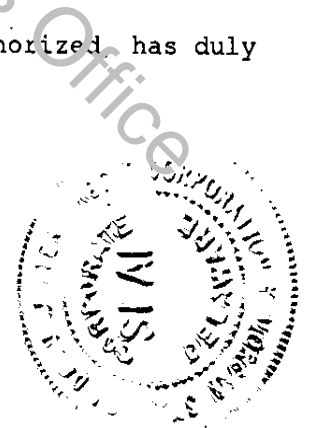
Property Address: 881 WILLOWBROOK DR WHEELING, IL 60090-5741

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On October 27, 2000

By: 
DEBORAH S. RICHARDS, VICE PRESIDENT



2P

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT

IN SENATE, JANUARY 11, 1932

Property of Cook County Clerk's Office



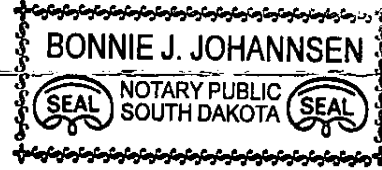
Page 2 Satisfaction

STATE OF South Dakota
COUNTY OF Minnehaha

I, BONNIE J. JOHANSEN, a Notary Public in and for Minnehaha County, in the State of Alabama, do hereby certify that Deborah S. Richards, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Bonnie J. Johansen
BONNIE J. JOHANSEN
Notary Expires: 11/16/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917

BLK-20001027-0008 ILCOOK COOK IL BAT: 3019/9402280 19390 KXILSOM1

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