(° -Recording requested by / Return to Peelle Management Corporation (90738)

P.O. Box 1710, Campbell, CA 95009-1710

7910/0098 89 001 Page 1 of 2000-12-13 15:21:49 Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000000689 Inv#: 1650235509

1st LN#: 1090000348 2nd LN#: 1150148

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JUPITER MORTGAGE CORF., ar Illinois corporation whose address is 4825 N. Scott St., Suite 200, Schiller Park, IL 60176 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook Instrument/series/file: 23481095 Original Mortgagor --: RAYMOND R RYAN, LESLIE E RYAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 02, 2000 JUPITER MORTGAGE CORP.

Vice President

Attest: R.

Assistant Secretary

State of California County of Santa Clara

On 11/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JUPITER MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

JUPITER MORTGAGE CORP...

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIE COMM. 1195214 NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNT My Comm. Expires AUG. 31, 2002

FINAL A.11 jup738 90738 2 111400 FNM 12-031 IL Cook 4 Sort 17

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1090000348 (12-031 IL Cook)

Tax ID #: 02352040130000 Date of mortgage: 05/07/76

Property Address: 3003 Cm Dr., Rolling Meadows, II
LOT 1741 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND PART OF
THE WEST HALF OF SECTION 36 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT 16471617, IN COOK COUNTY, INTO THE PLA ILLINOIS.