



After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Data ID No: 110  
Loan No: 09702858

**ASSIGNMENT OF SECURITY INSTRUMENT**

12-031

Borrower: PETER OKEKE  
Product Code: GM-10  
Permanent Index Number: 2902401022  
Date: March 21, 2000, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):

1982137  
4440

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

Assignee (Including Mailing Address): **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Security Instrument is described as follows:

Date: March 21, 2000  
Original Amount: \$ 54,000.00  
Borrower: PETER OKEKE AND JACINTA OKEKE , HUSBAND AND WIFE, AS JOINT TENANTS  
Lender: MONEYTREE MORTGAGE  
Mortgage Recorded or Filed on 4-4-00  
as Instrument/Document No. 00034948  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 23 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF SECTION 2 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 359972, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14249 AVALON, DOLTON, ILLINOIS 60419



Z25Y700X00750009702858

Handwritten initials and numbers: S10, RB, 240, CW

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



NATIONAL CITY MORTGAGE CO.

By: [Signature]  
(Printed Name and Title)

Susan Saffle  
Assistant Secretary

State of Texas  
County of Dallas

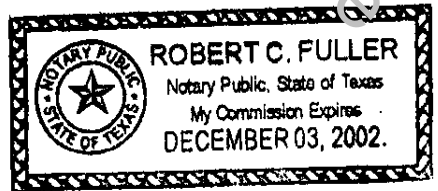
OHIO

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Susan Saffle, Assistant Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NATIONAL CITY MORTGAGE CO., which is organized and existing under the laws of the State of OHIO, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 23 day of March, 2000

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for Texas



Prepared by: Middleberg, Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
214/220-6300

UNOFFICIAL COPY

1982137  
4440  
OKEKE PETER

Property of Cook County Clerk's Office