

Recording requested by / Return to:
Pelle Management Corporation (90738)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY 00978878

7910/0133 89 001 Page 1 of 2
2000-12-13 15:55:36
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 0332287947
1st LN#: 1090002286 2nd LN#: 1150219

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JUPITER MORTGAGE CORP., an Illinois corporation
whose address is 4825 N. Scott St., Suite 200, Schiller Park, IL 60176 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
2600 W. Big Beaver Road, Troy, MI 48064
Said mortgage is recorded in the State of IL, County of Cook
on 10/04/78 as Instrument/series/file: 24656231
Original Mortgagor--: DANIEL E. PLEWA, PATRICIA W. PLEWA

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 18, 2000
JUPITER MORTGAGE CORP.

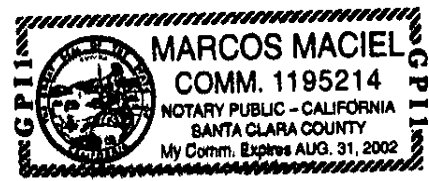
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 11/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JUPITER MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JUPITER MORTGAGE CORP..

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1090002286 (12-031 IL Cook)

Tax ID #: 12252150500000

Date of mortgage: 09/22/78

Property Address: 3035 N. Lincoln Ave., Chicago, IL 60635

LOT 30 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 2 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office