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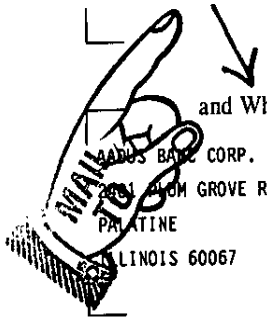
Prepared By:

UNOFFICIAL COPY

795 0003 12 001 Page 1 of 2
2000-12-13 09:53:31
Cook County Recorder 23.50



HELEN ANGELOS
2401 PLUM GROVE ROAD, SUITE 122
PALATINE, ILLINOIS 60067



and When Recorded Mail To

AADUS BANC CORP.
2401 PLUM GROVE ROAD, SUITE 122
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612384386

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**
executed by **ROSE M. INIQUEZ, MARRIED to Michael Iniquez**

to **AADUS BANC CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2401 PLUM GROVE ROAD, SUITE 122**
PALATINE, ILLINOIS 60067

and recorded in Book **00978099** Volume No. **60978099**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **7728 SOUTH MONITOR AVENUE, BURBANK, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AADUS BANC CORP.

On **DECEMBER 1, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Ron Ford**

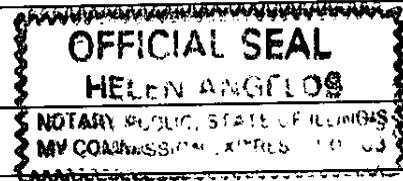
By: **Ron Ford**
Its: **CFO**

known to me to be the **CFO**
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Helen Angelos**
Cook County,

My Commission Expires **11/05/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00978100

612384386

RIDER - LEGAL DESCRIPTION

**LOT 12 IN BLOCK 21 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET
SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 ALSO THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

127720

19-29-403-032