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2000-12-13 10:05:03

Cook County Recorder

WARRANTY DEED

131-851666

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this day of DECEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and BARRY MILLER, 18110 S. DIXIE HIGHWAY, HOMEWOOD, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled ed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8835 S. SAGINAW, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemone, restrictions reservations, conditions and rights appearing of record against the above descriced property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

84/201801

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1 1/H
Moros of the	By: Just Hubhi
(Mouse Mi	Attorney-In-Fact
(1)	for the United States Department of Housing and
(Way Yatton	Urban Development, an agency of the United
Com Compil	States of America.
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"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
Section 1, Item 25100 Hander 1111	
11/30/00 Ky Am	
<u> </u>	or Representative
STATE OF ILLINOIS	
) SS.
COUNTY OF Cook	
	, a Notary Public in and for the State and County
aforesaid, personally appeared	
personally well known to me and known	own to me to be tne duly appointed, Attorney-In-Fact,
and the person who execu	ted the foregoing instrument bearing the
	virtue of the above cited authority and acknowledged,
	free act and deed as Attorney-L: Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
Department of Housing and Urban De	velopment, an agency of the United States of America.
	ratk Sc.
Witness my hand and official s	seal this
	
"OFFICIAL SEAL"	1 Ca
Kicky C. Class	NO PARY PUBLIC
INOTARY PUBLIC, STATE OF ILLINO	
Expires 10/15/2002	My commission
expires:	
DDED A DED DV.	SEND SUBSEQUENT TAX BILLS & MAIL TO:
PREPARED BY: KOKOSZKA & JANCZUR	: And Subsequent TAX bills & MAIL TO:
140 S. Dearborn, Suite 1610	Daviy Miller.
Chicago, Illinois 60603	
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	1010 O. PINCE Hopeney
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LOT 33 AND THE SOUTH ½ OF LOT 34 IN BLOCK 18 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. #26-06-113-007 C/K/A 8835 SOUTH SAGINAW AVENUE, CHICAGO, IL 60617

HSAG.