

UNOFFICIAL COPY

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770/70150 02 001 Page 1 of 2
2000-12-13 16:02:10
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: A/A
MAB#: 500222624
TCFMC#: 611010273
INV#: FNMA 4001383679

ASSIGNMENT OF MORTGAGE/DEED

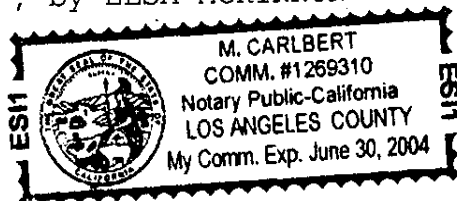
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60560, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/13/00, made by JORGE M PRIVAT & MARGARET L PRIVAT to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 00185747 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1628 N 76TH AVENUE
11/01/00 ELMWOOD PARK, IL 60707 12363290490000
MIDAMERICA BANK, fsb

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of November, 2000, by ELSA MCKINNON of MIDAMERICA BANK, fsb on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MDTCF KF 102KF

5-7
P-2
5-1
M-7
JHC

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EXHIBIT 'A'

500222624

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LOT 7 (EXCEPT THE SOUTH 25 FEET) AND THE SOUTH 30 FEET OF
LOT 6 IN BLOCK 16 IN MILLS AND SONS THIRD ADDITION TO GREEN
FIELDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4
(EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF)
OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office