

UNOFFICIAL COPY 00980418

7/14/0078 16 001 Page 1 of 3  
2000-12-13 14:57:51  
Cook County Recorder 25.00



00980418

Prepared by and  
Return to:

OAK BROOK BANK AN ILLINOIS CORP.  
1400 WEST SIXTEENTH STREET  
OAK BROOK, ILLINOIS 60523

209641

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP. 1500 NORTH 19TH STREET MONROE, LA 71201, all beneficial interest under certain Mortgage dated December 1st 2000, executed by DANIEL P. MORRISON, AN UNMARRIED PERSON

Trustor, and recorded December 13, 2000, as Instrument No. 00980417 in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, ILLINOIS

described as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION  
PERMANENT REAL ESTATE INDEX NO. 17-06-437-029-1013 ✓

DATED this 1st day of December, 2000

OAK BROOK BANK AN ILLINOIS CORP.

  
\_\_\_\_\_  
GLENN KRIETSCH VICE PRESIDENT

  
\_\_\_\_\_  
PAUL LEAKE VICE PRESIDENT

BOX 430

# UNOFFICIAL COPY

## Acknowledgement

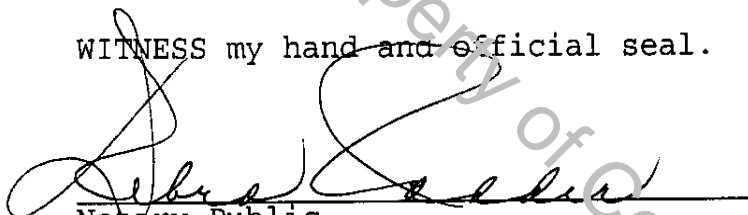
STATE OF ILLINOIS

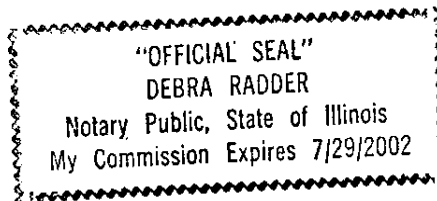
COUNTY OF COOK

} ss:

On this 1st day of December, 2000, before me, \_\_\_\_\_  
\_\_\_\_\_, a Notary Public in and for said COOK  
County, personally appeared GLENN KRIETSCH known to me to be  
the VICE PRESIDENT and PAUL LEAKE known to me  
to be the VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.  
\_\_\_\_\_, the Corporation that executed  
the within instrument, and also known to me (or provided to me on the  
basis of satisfactory evidence) to be the person(s) who executed the  
within instrument, on behalf of the Corporation herein named, and  
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



My commission expires:

11/21/2000 10:44/ST. 10:43/NO. 5510921186 P 2

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Schedule A - Item No. 3 Legal Description - continued...

\*\*\*UNIT NO. 402 IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY THE FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NUMBER 2041, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 90031538, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN EXCLUSIVE PARKING USE IN PARKING SPACE NUMBER 5 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5 OF THE DECLARATION, AND SHOWN ON EXHIBIT "B" THERETO) AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.\*\*\* ✓