3

VA Form: 26-6410 a, July 1994 Section 3720, Title 38, U.S.C.

UNOFFICIAL OP 100980799

This Indenture, made this 22ND day of NOVEMBER, 2000, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

FRITZ TRITTEL 22210 PAXTON SAUK VILLAGE, ILLINOIS 60400 4800/8872 19 805 Page 1 of 3 2000-12-14 10:04:39 Cook County Recorder 25.50



of the State of

II LINOIS

, in the County of COOK hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said. Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following described property in the County of COOK, Illinois, to wit:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOT 243 IN INDIAN HILL UNIT NO. 2, BEING A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOC. NO. 16999094 IN SECTION 25, TOW IS IIP 35 NORTH, RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 22210 PAXTON, SAUK VILLAGE, ILLINOIS 60400

TAX I.D. # 32-25-415-069

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the carge, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (B), Section 4, ...

Whols Real Estate Transfer Act.

David

Albarrov (A

HERSHEL W. GOBER,

Acting Secretary of Veterans Affairs

By *J. (4674)* - A. (4644)

__[SEAL]

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-2049

(Pursuant to a delegation of authority contained in VA

Regulations, 38 CFR 36.4342 and 36.4520.)

J. W. W.

SS {

temestrical, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

UNOFFICI	AL COP0#80799
When recorded, mail to: 22210 PAXTON SAUK VILLAGE, ILLINOIS 60400	Special Warranty Deed SECRETARY OF VETERANS AFFAIRS TO FRITZ TRITTEL
, Айоглеу,	such signatures. This instrument was prepared by TIMOTHY-MORGAN VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.
is instrument; and also name of notary public immediately underneath	*NotePrint, typewrite, or stamp names of persons executing u
day of Morney Public in and for said County and State.	GIVEN under by hand and official seal this My conditission expires the official seal this CAROL S COPELAND WY COMMISSION EXPIRES 00-00-00-00-00-00-00-00-00-00-00-00-00-
cy of the United States Government, and to be the person whose name this day in person and acknowledged that he/she signed and delivered and voluntary act and deed of the Secretary of Veterans Affairs, for	is subscribed to the foregoing instrument, appeared before me

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

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ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
DATE PO (POC) SIGNATURE
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THIS DAY OF 10 COUNTY, 19 200
NOTARY PUBLIC OFFICIAL SEAL
PHILLIP A. CASEY
2 NOTE OF THE IC STATE OF ILLINOIS
MY COMMUSSION EXPIRES 8/3/2004
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ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR CTHER ENTITY RECOGNIZED AS A
PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE
UNDER THE LAWS OF THE STATE OF ILLINOIS.
DATE (2-11 FOOD SIGNATURE FOR CONTROL
GRANTLE OF AGENT
GRINIED CHARGE
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID FOLLY TEHES
THIS 1 DAY OF 1000 WC , 19 2005
NOTARY PUBLIC OFFICIAL SEAL"
PHILLIP A. CASEY
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/3/2004

715

West

Algonquin

Road

Arlington Heights

NOTE:

Illinois

60005

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE

FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING

847.364.2700

847.364.3736 FAX