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Cook County Recorder

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This instrument was prepared by:

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Much Shelist Freed Denenberg  
Ament & Rubenstein, P.C.  
200 North LaSalle Street, Suite 2100  
Chicago, Illinois 60601-1095

After recording mail to:

Metropolitan Place Condominium  
130 South Canal Street  
Chicago, Illinois 60606

**AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,  
RESTRICTIONS, COVENANTS AND BY-LAWS FOR  
THE METROPOLITAN PLACE CONDOMINIUM**

This Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Metropolitan Place Condominium Association (the "Amendment") is made and entered into as of the 17 day of NOVEMBER, 2000 by the Board of Directors of Metropolitan Place Condominium Association (the "Board") and the Owners of Units 9R and 810 located in the Metropolitan Place Condominium.

**WITNESSETH:**

A. The Board administers the property for the Metropolitan Place Condominium, Chicago, Illinois, pursuant to the Declaration for the property legally described on Exhibit A attached to and made a part of this Amendment, and recorded in the office of the Cook County Recorder on March 5, 1999 as Document No. 99214670, as amended from time to time (the "Declaration").

**BOX 333-CTI**

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**B.** The parties hereto desire to transfer Limited Common Element parking space number 136 originally assigned as an exclusive Limited Common Element for Unit 9R to an exclusive Limited Common Element for Unit 810.

**C.** Pursuant to Section 26 of the Illinois Condominium Property Act ("Section 26"), Limited Common Elements may be transferred between Unit Owners by an Amendment executed by all Unit Owners who are parties to the transfer and by all other Unit owners who have any right to use the Limited Common Elements affected, and containing a certificate showing that a copy of the Amendment has been delivered to the Board.

**D.** This Amendment has been signed by all parties to the transfer and by all Unit Owners having any right to use the Limited Common Element parking space being transferred and has been delivered to the Board pursuant to Section 26. The transferor and transferee herein are all of the unit owners that are parties to this transfer and are in agreement that no change will occur as a result of this transfer in the existing percentages of ownership interest in the common elements attributable to their respective Units.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. The Limited Common Element parking space numbered 136 and originally assigned to Unit 9R is assigned to Unit 810, thereby reserving its exclusive use to Unit 810 to the exclusion of all other Units.
2. All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Declaration.
3. This Amendment may be signed in any number of counterparts.
4. Except as specifically amended hereby, the Declaration remains unmodified, in full force and effect and is hereby ratified and confirmed. All references to the Declaration shall mean and refer to the Declaration as amended hereby.

**\*\* REST OF PAGE INTENTIONALLY BLANK \*\***

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ARBOR PARTNERS, L.L.C.,  
an Illinois limited liability company

By: *James Waldenberg*  
Its: President

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, *Lorelei Campbell*, a Notary Public in and for the County and State aforesaid, do hereby certify that *James Waldenberg* personally known to me to be the same person whose name is subscribed to the foregoing instrument as President of Arbor Partners, L.L.C., an Illinois limited liability company, appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said L.L.C., for the uses and purposes therein set forth.


Given under my hand and notarial seal this 7<sup>th</sup> day of December, 2000.

*Lorelei Campbell*  
Notary Public



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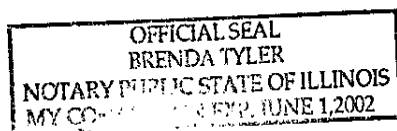
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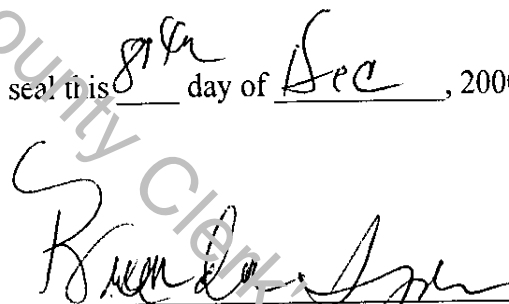
  
Sam G. Crispino

STATE OF ILLINOIS     )  
                                      ) SS  
COUNTY OF COOK     )

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that Sam G. Crispino personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.


Given under my hand and notarial seal this 8th day of Dec, 2000.



  
Notary Public

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Shaun E. Buss

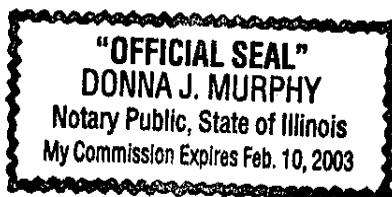
STATE OF ILLINOIS )

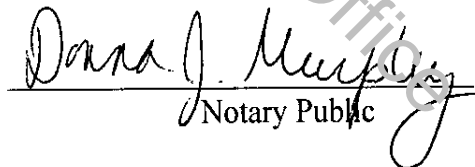
) SS

COUNTY OF COOK )

I, Donna J. Murphy, a Notary Public in and for the County and State aforesaid, do hereby certify that Shaun E. Buss personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of December, 2000.



  
Notary Public

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## EXHIBIT A

STREET ADDRESS: 130 S. CANAL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-108-027-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNITS 201 THROUGH 226, 301 THROUGH 326, 401 THROUGH 426, 501 THROUGH 526, 601 THROUGH 626, 701 THROUGH 726, 801 THROUGH 826, 9A, 9B, 9C, 9D, 9E, 9F, 9G, 9H, 9I, 9J, 9K, 9L, 9M, 9N, 9O, 9P, 9Q, 9R, 9S, 9T, 9U, 10B, 10D, 10H, 10I, 10J, 10K, 10P, 10S AND 10T IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PP# FOR UNIT 912

PP# FOR UNIT 810: 17-16-108-027-0000

LEGALD

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