

UNOFFICIAL COPY

00980332

PREPARED BY:

7898/0142 33 001 Page 1 of 2
2000-12-13 15:02:56
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO

EQUITY ONE, INC.
1111 PLAZA DRIVE, SUITE 715
SCHAUMBURG, IL 60173

(THIS SPACE FOR RECORDER'S USE ONLY)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EQUITY ONE, INC. 1111 Plaza Drive Ste#715 Schaumburg IL
60173

all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Linda McCaskill Sole Owner

and dated 11-10-2000 to American Home Remodelers

a corporation organized under the laws of Illinois and whose principal place of business

is 400 W 76th Chicago IL

and recorded in Book/Volume No. , page(s) , as Document No. 00980331

County Records, State of ILLINOIS described hereinafter as follows:

See Exhibit "A" attached

ALSO KNOWN AS: 7723 South Loomis Boulevard Chicago IL 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On _____ before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that CLARENCE

appeared to me personally known, who, being duly sworn by me,
did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY _____
My Commission Expires 3-26-2003

IL-1014 JANESSA L. WILLIAMS

American Home Remodelers

Dealer Name _____

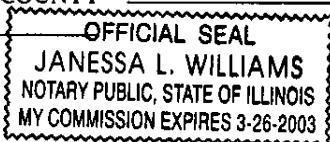
By: Clarence Williams
Signature _____

Its: VICE PRESIDENT
Title _____

By: _____
Signature _____

Its: _____
Title _____

Witness: Michael Peters
Signature _____



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EXHIBIT "A"

00980332

LOT 30 AND THE SOUTH 5 FEET OF LOT 31 IN SIMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST 1/2 OF SAID BLOCK) OF JONES SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO: (A) BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (B) ZONING LAWS AND ORDINANCES WHICH CONFORM TO PRESENT USAGE OF THE PREMISES; (C) PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; (D) PUBLIC ROAD AND HIGHWAYS, IF ANY; (E) PARTY WALL RIGHTS AND AGREEMENTS, IF ANY.

TAX ID # 20-29-314-008

Property of Cook County Clerk's Office