



**DISCHARGE OF MORTGAGE**

A certain Mortgage dated SEPTEMBER 30, 1994, was made by CLENTICE T SMITH to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 94871211, Book/Record No. -, Page No. - in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

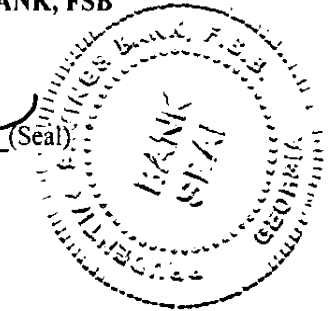
I sign and CERTIFY to this Discharge of Mortgage on November 20, 2000

Witnessed or attested by:

**THE PRUDENTIAL SAVINGS BANK, FSB**

J. MITHCELL  
Assistant Vice President

M. Pecora  
Assistant Vice President



STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY } ss.

I CERTIFY on November 20, 2000, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

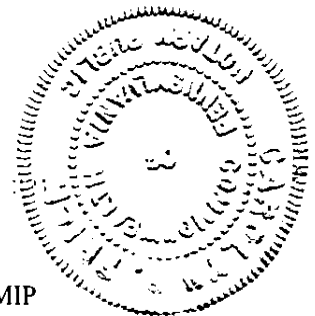
PREPARED BY: M. Pecora  
RECORD & RETURN TO:  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
11433 SOUTH MAPLEWOOD  
CHICAGO IL 60655  
PROPERTY ID #: 24-24-224-032

Signed and sworn to before me on  
November 20, 2000

Notary Public

ACCOUNT #: 84-3-845326183324 MIP

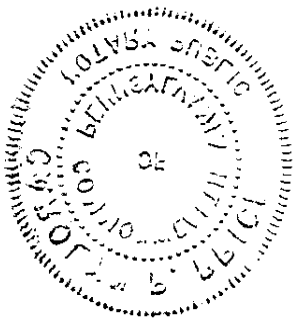
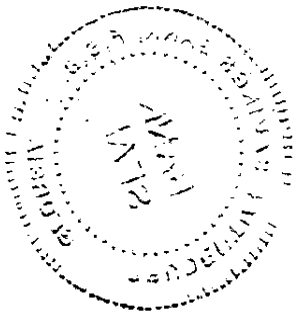


Notarial Seal  
Carolyn R. Price, Notary Public  
Duquesne, Allegheny County  
My Commission Expires Dec. 16, 2002  
Member, Pennsylvania Association of Notaries

3-4  
p-3  
M/G

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOT 12 IN A.W. EHRHART'S RESUBDIVISION OF LOTS 1, 2 AND 3  
IN BLOCK 7 IN O.A. BOGUE'S ADDITION TO MORGAN PARK, A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-224-032

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.00  
T#0014 TRAN 3006 10/11/94 09:12:00  
#0862 + AR \*-94-871211  
COOK COUNTY RECORDER

94871211