

THIS INSTRUMENT WAS PREPARED BY:

Record and Return To: DOCUMENTS, L.P.  
Emerald Mortgage Assistance Company MY MARKHAM  
1099 18th Street, Suite 1600  
Denver, CO 80202



VRU #1-888-679-6377

Investor #6014106915  
Loan #0009094087  
MIN #100025400002061647  
XRF0433-016-0044

, P.C.

ASSIGNMENT OF MORTGAGE

14106915

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

does hereby grant, sell, assign, transfer and convey, unto the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated JULY 10, 1998, made and executed by JOSEPH L. MACCHIONE, A SINGLE PERSON

to and in favor of BOMAC CAPITAL MORTGAGE, INC. upon the following described property situated in COOK County, State of ILLINOIS; PIN# 17-09-257-018

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

such Mortgage having been given to secure payment of (U.S. \$ 157,080.00 ) ONE HUNDRED FIFTY SEVEN THOUSAND EIGHTY AND NO / 100 DOLLARS which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98613408 ) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED ON 7/15/98

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SP  
my  
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 10, 1998.

\_\_\_\_\_  
Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.

(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By:

*[Handwritten Signature]*

(Signature)

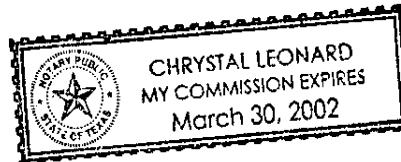
Shelley Mills  
(Print Name & Title)

Reg. V.P.

\_\_\_\_\_  
Attest (Print Name)

Seal:

THE STATE OF Texas )  
COUNTY Dallas )



The foregoing instrument was acknowledged before me this July 10, 1998  
by Shelley Mills, Reg. V.P.  
of BOMAC CAPITAL MORTGAGE, INC.  
corporation, on behalf of the corporation.

*[Handwritten Signature: Chrystal Leonard]*  
(Signature of Person Taking Acknowledgment)

Closer Title  
Typed or printed name:

\_\_\_\_\_  
Notary Public

My commission expires: 3-30-2002

XRF 0433-014-0014  
6014104915

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT 618 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 31, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

PIN: 17-09-257-018

Property of Cook County Clerk's Office