

# UNOFFICIAL COPY 00981451

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2000-12-14 11:07:19  
Cook County Recorder 25.00



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CERTIFICATE # \_\_\_\_\_ BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

**00M1 - 405298**

Plaintiff

CASE NO.

v.

CHGO JEFFERSON PRTN SHP ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of \_\_\_\_\_ 2000 NOV 29 2000 for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 216 220 S JEFFERSON ST and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

By: \_\_\_\_\_

Mara S. Georges  
Corporation Counsel  
City of Chicago

By: \_\_\_\_\_  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

00-009173

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00 NOV 29 AM 9:03  
CLERK OF THE CIRCUIT COURT

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 216 220 S JEFFERSON ST

CHGO JEFFERSON PRTNSHP  
(0)  
226 S WABASH STE 900  
CHGO IL 60604

LASALLE NAT'L BK (M)  
DATE 10-10-97  
DOC #97756243  
135 S LASALLE  
CHGO IL 60603

AMRESKO CAPITAL L.P. (LH)  
10-10-97 D #97756242  
700 N PEARL ST STE 2400  
DALLAS TX 75201

MID MEICAN ELEVATOR (LH)  
INC  
8-27-98 D #98767592  
820 N WOLCOTT  
CHGO IL 60622

SYNERGY REALTY (X)  
226 S WABASH 900  
CHGO IL 60604

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 216 220 S JEFFERSON ST  
PI# 17-16-111-021

FRONT

LOTS 9 AND 10 AND THE S 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION  
OF E 1/2 OF BLOCK 27 IN SCHOOL SECTION'S ADDITION TO CHICAGO IN THE NW  
1/4 OF  
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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