

UNOFFICIAL COPY

00981659

7/21/0154 10 001 Page 1 of 3
2000-12-14 13:24:32
Cook County Recorder 43.00

County, COOK

② 7887977 2007354
SUBORDINATION OF LIEN



WHEREAS, STEVEN REPEL AND MIEKO FUJII
by a mortgage dated 09/07/00
and recorded in the Recorder's Office of COOK county, IL, 11/21/00 as document 00918793
did convey unto GBHE
certain premises in COOK County, IL, described
{LEGAL DESCRIPTION}

LOT 25 (EXCEPT THE WEST 40 FEET THEREOF) AND LOT 26 (EXCEPT THE 15 FEET THEREOF) IN WHEELERS SUBDIVISION OF LOT 1 IN THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a note for \$41,850

WHEREAS, the said STEVEN REPEL AND MIEKO FUJII ^{12/14/00}
by their mortgage dated and recorded in said Recorder's Office on _____ as Document # 00981658
did convey unto FIRST UNION MORTGAGE CORP as mortgagee, the said
premises to secure payment of a note in the aggregate sum not to exceed 326,000 DOLLARS
with interest, payable as therein provided; and

WHEREAS, the notes secured by the first mortgage are held and owned by GBHE who
desire to subordinate the lien of the mortgage securing the same to the lien of the mortgage
recorded as Document # _____ secondly above described.

NOT THEREOF, in consideration of the premises and the sum of ONE (1) DOLLAR TO
FIRST UNION MORTGAGE CORP
in hand paid, the said GBHE
does hereby covenant and agree with the said FIRST UNION MORTGAGE CORP
as mortgagee that the note owned by said GBHE and of the mortgage securing same shall be and
remain at all time a second lien upon the premises thereby

Prepared by e Mail to
First Union
One Westbrook Cop Ctr
Westchester, IL 62591

BOX 333-CTI

00981659

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STREET ADDRESS: 1206 CLEVELAND
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-316-006-0000

LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE WEST 40 FEET THEREOF) AND LOT 26 (EXCEPT THE 15 FEET THEREOF) IN WHEELERS
SUBDIVISION OF LOT 1 IN THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK County, IL

SUBORDINATION OF LIEN

PAGE TWO

Conveyed subject to the lien of the mortgage to said GBHE as aforementioned for all advances made or to be made on the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said GBHE

This 22ND day of NOVEMBER AD, 2000.

Bonnie Schlieve
Bonnie Schlieve Vice President

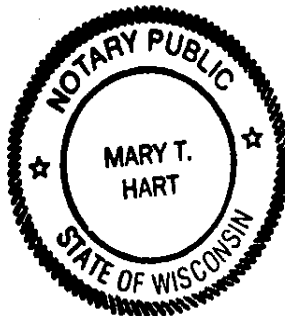
STATE OF Wisconsin

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COUNTY OF Milwaukee

I, MARY HART«NotaryName» Mary Hart a NOTARY PUBLIC in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Bonnie Schlieve who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22ND day of NOVEMBER of AD, 2000
My Commission Expires 10/05/03



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