ICIAL COPY RELEASE

Mail →To:

MARK E MAJKA 14107 TERRY DR ORLAND PARK 60462-2235

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19494450

00982685

7936/0182 20 001 Page 1 of 2000-12-14 12:50:05

Cook County Recorder

23.50

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS)

of the County of Esser and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARK E MAJKA AND TENNITEER A MAJKA THEORYPOLICE

MARK E MAJKA AND
JENNIFER A MAJKA HUSBAND & WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, beining date JANUARY 25TH, 1999 A.D., and
recorded in the Recorder's oftice of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99-105889,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

27341170830000

Quail Tal Tinley Park, IL. 60477]

Permanent Index Number(s): 27341170830000

Executed on MARCH 17, 2000

Mortgage Electronic Registration Systems, Inc.

(MERS)

1995

J B KERNS

., VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 17, 2000 by J.B. KERNS , VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

∞nr=beliaii NOTAKA NEIDERT MY CONTAINSSION EXPINES Forti 15, 2000

Paid in Full: 99-10-18

Requested by: N NEIDERT MIN No.: 100010980002649290

said corporation.

Notary Public

D90-205 Inv.Pool PFIL - 081699KD

PROFESSIONAL NATIONAL TITLE NETWORK **THREE FIRST NATIONAL PLAZA SUITE 1600**

CHICAGO, IL 60602

UNOFFICIAL COPY

PP07 - 104, 1970

Serie of County Clark's Office

PARCEE 1:

THE SOUTH 32.17 FEET OF THE NORTH 134.50 FEET OF THE WEST 60.00 FEET OF THE EAST 101.78 FEET OF LOT 84 IN PHEASANT CHASE WEST TOWNHOMES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PHEASANT CHASE WEST TOUNHOMES, A PLANNED UNIT DEVELOPMENT, DATED NOVEMBER 2, 1990 AND RECORDED NOVEMBER 7 1990 AS DOCUMENT 90542314 FROM HERITAGE TRUST COMPANY, SUCCESSOR TRUSTEE TO HEPITAGE BREMEN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 1988 KNOWN AS TRUST NUMBER 88-3316 TO MARK E. MAJKA AND JENNIFER A. KAHL, AND AUR 1994

ACOUNTY CLOTHES OFFICE RECORDED OCTOBER 3, 1994 AS DOCUMENT 94853654, FOR INGRESS AND EGRESS

27-34-117-083

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602