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7707000 90 001 Page 1 of 2
2000-12-14 08:29:05
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
KEVIN FLEMING
NEW JERSEY MORTGAGE &
INVESTMENT CORP.
ONE PRESIDENTIAL BLVD.,STE. 411
BALA CYNWYD, PA 19004



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

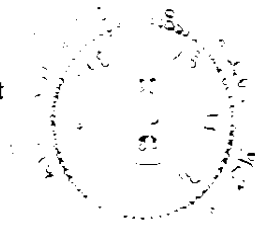
THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JANUARY 6TH, 2000, given by JERRY D. SPARKS, A SINGLE PERSON, to NEW JERSEY MORTGAGE AND INVESTMENT CORP. and assigned to N/A, and recorded on JANUARY 20, 2000 in Vol 9256 ,Page 22, Instrument #00049071 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 155 NORTH HARBOR DRIVE, UNIT 3811, CITY OF CHICAGO IL 60601. PARCEL # 17-10-401-005-1515. See attached legal description.

Signed this 3rd day of OCTOBER 2000.

NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN
TO OCEAN MORTGAGE GROUP

Attest:
Beverly Santilli, Secretary

By:
Jeffrey Ruben, ExecVicePresident



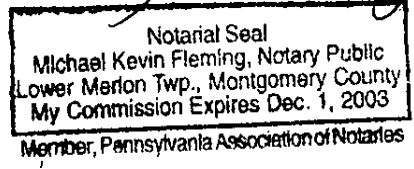
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Jeffrey Ruben, ExecVicePresident of NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and attested by Jbeverly Santilli, Secretary, NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 3RD day of November 2000.

My commission Expires 12-1-03

NOTARY



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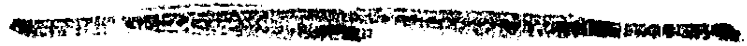
PARCEL 1: UNIT 391D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22935651, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
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