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2000-12-14 10:59:32

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 000005001963013200

ABOVE SPACE FOR RECORDER'S USE ONLY-

KNOW ALL MFN. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony Keany And Michelle Stroden, its/f/s/) ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may lave required in, through or by a certain Mortgage, bearing the date of December 13, 1999, and recorded on May 10, 2000, in Document 00330784 in the Recorder's Office of Cook County, on the premises therein described as follows, should die the County of Cook, State of Illinois, to wit:

TAX ID #: 13083100230000 THE SOUTH 35 FEET OF LOT 15 IN BLOCK 5 IN ANGELINE DYNIEWICZ PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5040 MOODY, CHICAGO, IL, 60630-0000

\_Witness my hand and seal November; 15, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

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Property of Coot County Clert's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001963013200

County of: Cook County Clark's Office Investor No: 602 Investor Category:

Prepared by: Sharon Osborn

1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

Chase Manhattan Mortgage Corporation