UNOFFICIAL CO37002702 001 Page 1 of

2000-12-14 09:47:10

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TO: MULLING HOLLER FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

بالأبدار

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775271580



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mrrtgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby 'elease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LINDA L. GULICA A SPINSTER

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: October 11, 1977

Date Recorded : December 6, 1977

Book: NA Page: NA Image: N

Page: Ná Document: 24224734 Image: NA Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1927 BUNKER ST and recorded in the records of COOK

, CHICAGO HELCHTS

TI 60411

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 20, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

LORI J. HURNDON REAL ESTATE OFFICER

UNOFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 20, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

COOK COUNTY CLOPA'S OFFICE

UNOFFICIAL COPY

00982375

SCHEDULE "A"

LOT THREE (3) IN BLOCK TWELVE (12) IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION NINETEEN (19), SECTION TWENTY (20), SECTION TWENTY NINE (29), AND SECTION THIRTY (30) COMMSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN AL ML
COUNTY CORTES
OFFICE (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXID 32302150030000

LOAN: 005775271580