

UNOFFICIAL COPY 00983748

7941/0065 32 001 Page 1 of 2  
2000-12-14 12:08:57  
Cook County Recorder 23.50

Loan No. 0000915388956



After Recorded Return  
to:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 5, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97257970, releases, conveys and quit claims unto HYDER DAY, SINGLE PERSON, NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

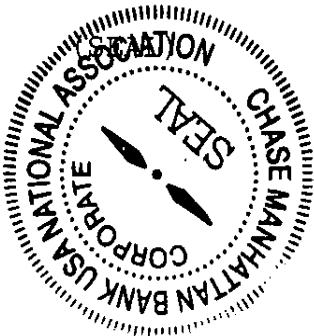
THE EAST 90 FEET OF LOTS 18, 19, 20, AND 21 (EXCEPT THE NORTH 10 FEET OF LOT 18) IN BLOCK 5 IN E.L. BATES RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 644 FEET OF 691 FEET SOUTH OF AND ADJOINING THE NORTH 428 FEET) IN COOK COUNTY, ILLINOIS.

PIN NO. NOT AVAILABLE 20-21-309-012

6846 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60621

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 17, 2000.

CHASE MANHATTAN BANK USA, N.A.



BY: Chris White  
CHRIS WHITE  
Vice President

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P-2  
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M-7  
JFK

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00983748

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE-MANHATTAN-BANK-USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 17, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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10-11-10

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