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12-031

UNOFFICIAL COPY

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RELEASE OF MORTGAGE BY OWNER

938/0085 89 001 Page 1 of 1
2000-12-14 12:39:45
Cook County Recorder 23.50

WHEREAS, by Mortgage dated the 5TH day of OCTOBER 1993 and recorded in COOK County, **ILLINOIS**, of record under DOC# 983819029, SEA W. L LOWRY mortgaged the real estate described therein: for the purpose of securing the payment of 75,000.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

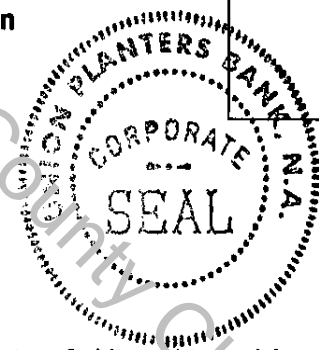
PERMANENT TAX # 25-07-328-005
LOT: #34 AND THE W10FT OF LOT 11 IN BLOCK 2 IN BOARD OF TRADE SUBD NO.-1, BEING THE E1/2 OF THE SE1/4 OF TH-ESW1/4 OF SECTION-7, T37N, R14E, OF THE 3RD P.M.



EXECUTED this 13TH Day of NOVEMBER, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: *Heather L. Stewart*
Heather L. Stewart - Asst. Vice President

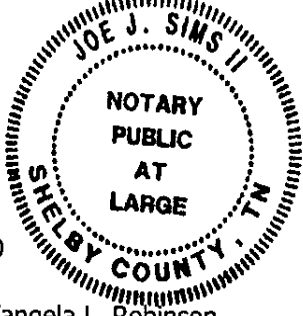


STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 13TH day of NOVEMBER, 2000.

Joe J. Sims II
Joe J. Sims II NOTARY PUBLIC



My commission expires 07/19/2003
Loan Number: 9065574
Property Address: 2003 W 102ND STREET, CHICAGO
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Tangela L. Robinson
Cordova, TN 38018 (901)580-2251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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MVA