JNOFFICIAL CO 0004 **1**6 001 Page 1 of

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

2000-12-14 10:03:41 Cook County Recorder



## SATISFACTION

Regions Mortgage, Inc. #:009887688 Hi sch" Lender ID:009887688/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN R HIRSCH AND SHANI F. HIRSCH MARRIED TO EACH OTHER, Original Mortgagee: WINDSOR MORTGAGE, INC.
Dated: 02/01/1999 and Recorded 02/18/1999 is Instrument No. 99163126 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 05-35-107-003 Property Address: 618 5th STREET, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc. November 17, 2000

MARCIA T. JOHNSON, VICE PRESIDENT

NEF-20001117-0008 ILCOOK COOK IL BAT: 912013 KXILSOM1

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

NOTARY FULLIC. JONES

#NOC 871370 Notary Expires: 09/20/2004

HIMINIMINING MESHA NOTARY PUBLIC EXPIRES 9-20-04 Commission # NOC-871370 SOLUTION NOC

(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Mur.(gomery, Al. 36104 1-800-392-5669 NEF-20001117-0008 ILCOOK IL BAT: 912013/00988/688 KXILS Jr. 1

County Clark's Office

## **UNOFFICIAL COPY**

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UNOFFICIAL COPY 9887688

 $00984227_{\text{Page 3 of 3}}$ 

THE SOUTH 51 FEET OF LOTS 7 AND 8 IN BLOCK 18 IN DINGEE'S ADDITION TO WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 21, 1873 IN BOOK 6, PAGE 26 AS DOCUMENT NUMBER 131865 IN COOK COUNTY, ILLINOIS. 

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