UNOFFICIAL CQ 8/0030 93 001 Page 1 of

Recording Requested By: CENLAR, FSB

2000-12-15 09:27:50

Cook County Recorder

When Recorded Return To:

Fidelity National LPS 2520 N. Redhill Ave. Suite 120 Santa Ana, CA 92705-



SATISFACTION



CENLAR (CNLR) #:2460202 "CASh EV" Lender ID:/ Escrow/Title:2396 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MIDCOAST MORTGAGE CORPORATION, UNDER LIMITED POWER OF ATTORNEY FOR THE FEDERATION OF FINANCIAL INSTITUTIONS, L.L.C. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES E. CASHLY AND PEARL L. CASHEW, HUSBAND AND WIFE Original Mortgagee: UNITED SAVINGS OF AMENICA Dated: 12/31/1985 and Recorded 01/03/1986 as Instrument No. 86002215 Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal:

LOT 39 (EXCEPT THE NORTH 18 FEET THUREOF) AND ALL OF LOT 38 IN BLOCK 2 IN BAKERS SUBDIVISION OF WEST HALF OF BLOCK 9 AND THE EAST HALF OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-08-421-010-0000 Property Address: 10125 SOUTH SANGAMON, CHICAGO, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDCOAST MORTGAGE CORPORATION, UNDER LIMITED POWER OF ATTORNEY FOR THE FEDERATION OF FINANCIAL INSTITUTIONS, L.L.C REC 5/7/98 INST#98376874 On 1012-00 (DATE)

By: William C Kenni WILLIAM C. KENNEDY, VICE/PRESIDENT

MNF-20000915-0001 (LCOOK, COOK (L BAT: 112046 KXILSOM1

Page 2 Satisfaction

STATE OF FLORIDA
COUNTY OF PALM BEACH

on 10-00-00, before me, POSA M. COHEN , a Notary Public in and for PALM BEACH County, in the State of FLORIDA , personally appeared WILLIAM C. KENNEDY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

Notary Expires:

ROSA M. COHEN
MY COMMISSION # CC 699608
EXPIRES: February 3, 2002
Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Prepared By: Suzanne Gonzalez, 2020 N. REDHILL AVE. SUITE 120, SANTA ANA, CA 92705
MNF-20000915-0001 ILCOOK COOK IL BAT: 112046/2460202 H: USU M1