

# UNOFFICIAL COPY

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2000-12-15 11:20:48  
Cook County Recorder 25.50

Loan Number:  
22568935



Prepared by:  
Pamela Jackson  
**STATE OF ILLINOIS**  
**COUNTY OF Cook**  
When recorded mail to:  
Edward M Hopman

401 Stratford Circle  
Streamwood, IL 601070000

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Edward M Hopman, a Bachelor heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/16/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/24/1998 of records, Auditor's File No./Document No. 08169655 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description  
Property Address: 401 Stratford Cir, Streamwood, IL 601070000, PIN: 06 26 206 004 0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

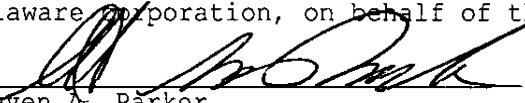
In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 11/15/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

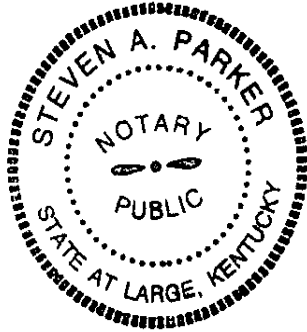
By: Judy Z. Carter  
Judy Z. Carter, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/15/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.



Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

County, Illinois:  
LOT 389 IN WOODLAND UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS. TAX I.D. #: 06-26-206-004-0000

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