Loan #: 09190011
-Prepared By:

UNOFFICIAL COP

98 67001 39 805 Page 1 of

2000-12-15 08:47:17

Cook County Recorder

23,50

Prepared By 4 When Recorded Mail To:

HARTFORD FINANCIAL SERVICES, INC. 1515 WOODFIELD DRIVE, SUITE #110 SCHAUMBURG, ILLINOIS 60173 000 DEC 14 PM 12: 26



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09190011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2000 executed by ROBERTO MEJIA MARRIED TO ANA MARIA MEJIA, IN JOINT TENANCY

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLLINOIS 60173 and recorded as Document No. 00890(37)8, by the County COOK

Recorder of Deeds, State of ILLINOIS

THE SOUTH 18 FEET OF LOT 15 AND THE NORTH 14 FEET OF LOT 16 IN BLOCK 1 IN DAVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

A.P.N. #: 13-13-301-027

P.I.N.: 13-13-301-027

Commonly known as: 4318 N. ALBANY AVENUE, CHICAGO, ILLINOIS 50518
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 6, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared home R. Moure known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

COD County,

My commission Expires: 9-3-03

HARTFORD FINANCIAL SERVICES, INC.,

ILLINOIS CORPORATION

By: FAM IF

Its: $\bigcup \cdot \bigcap$

Witness:

OFFICIAL SEAL TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-3-2003