Loan #: 09190003 Prepared By: UNOFFICIAL COPYS

98 07001 39 005 Page 1 of 1 2000-12-15 08:47:47

Cook County Recorder

23.50

Prepared By +
When Recorded Mail To:

60173

HARTFORD FINANCIAL SERVICES, INC. 1515 WOODFIELD DRIVE, SUITE #110 SCHAUMBURG, ILLINOIS 00 DEC 14 PPA/2: 26

00985385

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

-Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09190003

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to

BANKERS IRUST COMPANY, AS CUSTODIAN all the rights, title and interest of undersigned in 1nd to that certain Real Estate Mortgage dated OCTOBER 24, 2000 executed by ROBERT C. ODEN AND ANCELA R. ODEN HUSBAND AND WIFE AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. OSG by the County COOK

Recorder of Deeds, State of ILLINOIS

LOT 18 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 19-35-421-067

P.I.N.: 19-35-421-067

Commonly known as: 3258 W. 85TH PLACE, CHICAGO, ILLINOIS 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 24, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIRG, MOVA CO known to me to be the U.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was

instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \(\frac{1}{2} \)

County.

My commission Expires: 9303

HARTFORD FINANCIAL SERVICES, INC.,

ILLINOIS CORPORATION

BY AMIRE MOURYED

Its: V.P.

Witness:

OFFICIAL SEAL
TONI A. LUMM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-3-2003