Loan #: 09120002

**UNOFFICIAL CO** 

4 1270011 39 005 Page 1 of 1 2000-12-15 08:48:33

Cook County Recorder

23.50

Prepared By and
When Recorded Mail To:
HARTFORD FINANCIAL
SERVICES, INC.
1515 WOODFIELD DRIVE,
SUITE #110
SCHAUMBURG, ILLINOIS

60173

00 DEC 11 PM 15: 56

00985388

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

-Space Above For Recorder's Use –

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09120002

FOR VALUE RECEIVED the unders gn d hereby grants, assigns and transfers to

THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2000 executed by EFREN V. VALLEJO AND DEBORAH L. VALLEJO HUSBAND AND WIFE AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No.00804620, by the County COOK

Recorder of Deeds, State of ILLINOIS

THE NORTH 47.5 FEET OF LOT 2 IN THE RESUPPIVISION OF LOTS 1, 2 AND 12 IN SCHILLING'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 32-20-302-018-0000

P.I.N.: 32-20-302-018-0000

Commonly known as: 1408 SCHILLING AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411 Together with the note or notes therein described or referred to, the money due and to become due mereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 25, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Amir G. MONYCO

known to me to be the UP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK County,

My commission Expires: 9-3-03

HARTFORD FINANCIAL SERVICES, INC.,

ILLINOIS CORPORATION

By: AMIR G. MOHAVED

Its:  $V_i P_i$ 

Witness:

OFFICIAL SEAL
TONI A. LUMM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-3-2003