

00985389

UNOFFICIAL COPY

Loan #: 09210006

Prepared By:

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2000-12-15 08:48:46
Cook County Recorder 23.50



Prepared By and
When Recorded Mail To:

HARTFORD FINANCIAL
SERVICES, INC.
1515 WOODFIELD DRIVE,
SUITE #110
SCHAUMBURG, ILLINOIS
60173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09210006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK ONE, NA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2000
executed by GERARDO D. RODAS AND ANA RODAS HUSBAND AND WIFE IN JOINT
TENANCY

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS
60173 and recorded as Document No. 00787353, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 33 FEET OF LOT 24 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-36-321-044

P.I.N.: 16-36-321-044

Commonly known as: 3833 S. ALBANY AVENUE, CHICAGO, ILLINOIS 60632
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
ILLINOIS CORPORATION

On SEPTEMBER 25, 2000 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared AMIR G. MOUAYED
known to me to be the V.P.

Amir G. Mouayed
By: AMIR G. MOUAYED
Its: V.P.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.



Notary Public *Toni A. Lumm*
COOK County,

My commission Expires: 9-3-03

