UNOFFICIAL COPUS 86530 7959/0027 17 001 Page 1 of

2000-12-15 09:30:51

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

970116205 MAB#: TCFMC#: 611012452

INV#: FNMA 4000475370



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank,

whose address is 1823 Centre Point Circle,

Naperville, IL 60565 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

TCF MORTGAGE CORPORATION, a Minnesota Corporation,

whose address is 801 Marquette Avenue,

Minneapolis, MN 55402, successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 02/18/97, made by

SUSAN J HORTON & BRUCE S STONE

to PRISM MORTGAGE COMPANY

and recorded in the Recorder or Registrir of Titles of COOK County, Illinois in Book as Instr# 97128942 Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 410 N MAIN STREET

11/01/00 MOUNT PROSPECT, IL 60056

03-34-131-017-0000

by ELSA MCKINNON

M. CARLBERT

COMM, #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

By:

M. CARLBERT

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 1st day of Navember, 2000

of MIDAMERICA BANK, \fsb

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

I MAN IIII WALLEN WAS AND TOP RM 112RM

Washington Carles and Brank Street Street

DEPT-01 RECORDING

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COOK COUNTY RECORDER

97128942

[Space Above This Line For Recording Data]

MORTGAGE

0970116205

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 18TH, 1997 SUSAN J HORTON AND BRUCL S STONE, HUSBAND AND WIFE AND HUSBAND

. The mortgagor is

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS 350 W. HUBBARD ST., SUITE 222, CHICAGO, IL 60610 address is

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOUR THOUSAND AND NO/100

Dollars (U.S. \$

104,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2004 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Notes For this purpose, Borrower does hereby County, mortgage, grant and convey to Lender the following described property located in COOK Illinois:

LOT 6 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH TST AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/1 ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 03-34-131-017-0000

which has the address of 410 N MAIN STREET [Street]

MOUNT PROSPECT [City]

Illinois 60056

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7