

UNOFFICIAL COPY 00986759

7963/005& 10 001 Page 1 of 2
2000-12-15 09:22:50
Cook County Recorder 43.50

ASSIGNMENT AND TRANSFER OF LIEN



Loan: 60889324

For Value Received, COMMUNITY NATIONAL MORTGAGE, a corporation duly organized and existing under and by virtue of the laws of the state of Nebraska, located at: 905 West 27th Street, Scottsbluff, does hereby transfer and assign unto HARBOR FINANCIAL MORTGAGE CORP., Grantee, located at 905 West 27th Street, Scottsbluff, NE, its successors and or assigns forever, that certain security instrument and note thereby secured, made and executed by:

Gerald and Elizabeth Mankin to COMMUNITY NATIONAL MORTGAGE for: \$ 141,053.00 dated 1-21-99, and duly recorded in Instrument: 99410653 or Book — Page — on 4-29-99 in the office of the Clerk of Court for County: Cook State: Illinois

Property Address: 1600 N 16th Ave., Melrose Park, IL 60160

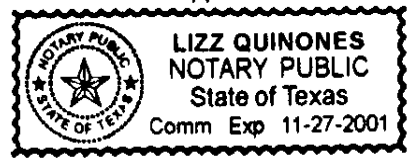
In witness whereof, COMMUNITY NATIONAL MORTGAGE, has caused this instrument to be duly executed and deliver this 8 day of NOVEMBER, 2000.

In the presence of:
M. Carmen Ruiz

COMMUNITY NATIONAL MORTGAGE
John Litzler
John Litzler, Trusted for Community National Mortgage/Harbor Financial Mortgage Corp./Harbor Mortgage Co.

State of TEXAS
County of DALLAS

On NOVEMBER 8, 2000, before me, the undersigned, personally appeared John H Litzler, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned.



Lizz Quinones
Notary Public

Please return to: Fleet Mortgage Corp., 2210 Enterprise Dr., Florence, SC, 29501, Dept 2696.

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Legal Description

Pin: 15032050360000

LOT 8 IN BLOCK 3 IN THE BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF SUNDRY LOTS IN BLOCK 2, 3, 4 AND 5 IN EAST LAWN ADDITION TO MAYWOOD IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN, THE PLAT OF WHICH IMPROVEMENT COMPANY'S SUBDIVISION WAS REGISTRED JUNE 23, 1925 AS DOCUMENT NUMBER 261344, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office