

Loan #: 6277117
Prepared By:

7963/0089 10 001 Page 1 of 2
2000-12-15 11:11:03
Cook County Recorder 23.00



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6277117

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2000 executed by CHIH YAUN HO AND AGNES C HO, HUSBAND AND WIFE AS TENANTS IN THE ENTIRETY

to AIRMORTGAGE, AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-07-215-048, 17-07-215-049, 17-07-215-050

P.I.N.: 17-07-215-048, 17-07-215-049, 17-07-215-050

Commonly known as: 1648 W OHIO UNIT 2, CHICAGO, ILLINOIS 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

[Signature]

By: *[Signature]*
Its: CEO

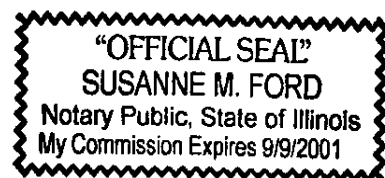
BOX 333-CT1

On NOVEMBER 20, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Stuart Turkov* known to me to be the *CEO* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Susanne M. Ford*
Cook County,

My commission Expires: *9/9/2001*

Witness:





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007888364 F1

STREET ADDRESS: 1648 W. OHIO UNIT 1648-2

UNIT 1648-2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-215-048--050

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1648-2 AND 1648-2P IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office