UNOFFICIAL COPRESSOR 757/0060 27 001 Page 1 of

2000-12-15 09:19:41

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

A/APOOL#:

981124168 MAB#: TCFMC#: 611014657

INV#: FNMA 4001203205



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 01/18/99, made by RICHARD J SIGGINS & THERESE L SIGGINS to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK as Instr# 99095980 County, Illinois in Book Page upon the property situated in said State and County as more fully

described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 8830 CLIFTON LANE 11/01/00 TINLEY PARK, IL 60477

2734219012

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

By:

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of November, 2000

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

M. CARLBERT

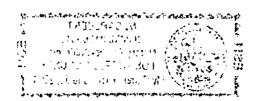
Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## UNOFFICIAL COPY

99095980

9342/0302 03 001 Page 1 of 7 1999-01-28 15:27:41 Cook County Recorder 33.50

60594 10F1

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0981124168

**MORTGAGE** 

THIS MORTGAGE (Security Instrument") is given on JANUARY 18TH, 1999 RICHARD J SIGGINS AND THERESE L SIGGINS, HUSBAND AND WIFE

. The mortgagor is

\_("Borrower"). This Security Instrument's given to MID AMERICA BANK, FSB.

which is organized and existing under the law of

UNITED STATES OF AMERICA

and whose

address is

1823 CENTRE POINT CIRCLE,

P. O. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED THOUSAND AND NO/100

Dollars (U.S. \$

200,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following described property located in convey to Lender the following the located in convey to Lender the following described property located in convey to Lender the following the located in convey to Lender the following the located the located

LOT 91 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1996 AS DOCUMENT

96489841, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 2734219012

which has the address of

8830 CLIFTON LANE [Street]

TINLEY PARK

Illinois

60477

[Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7