

UNOFFICIAL COPY 00987658

7911/0055 51 001 Page 1 of 2
2000-12-15 11:58:26
Cook County Recorder 23.50



00987658

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

James and Ethel Hunter, 9123 South Green Street, Chicago, IL. 60620

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 13th day of June 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book N/A of records, on page N/A as document No. 94-541562 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 20 (ECEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 1 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

5-4
P2
5-4
JHC

MAIL TO:

UNOFFICIAL COPY

90787658 Page 2 of 2

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s) 25-05-405-031

Address(es) of premises 9123 South Green Street, Chicago, IL 60620

Witness under hand _____ and seal _____, this 13th day of November 2000

Mary Lou Craig VP (SEAL)

Jovita Anderson Asst. B.M. (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)



STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Mary Lou Craig, Vice President and Jovita Anderson, Assistant Branch Manager

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

_____ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 13th day of November 2000.

Virginia M. Arno
Notary Public

Commission Expires: April 22, 2002

