

UNOFFICIAL COPY 00987686

77170083 31 001 Page 1 of 5
2000-12-15 12:30:52
Cook County Recorder 29.50



When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 35540
LOUISVILLE, KY 40231-9707
Loan No.: 0000096589363/C01-132017427 /MPS/PEPPMULL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KRISTIN PEPPMULLER, AN UNMARRIED PERSON
Mortgagee: CENTRAL ILLINOIS BASNK
Prop Addr: 9940 W 153RD STREET #
ORLAND PARK IL 60467
Date Recorded: 09/07/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/09/00 Book: 00695001
Loan Amount: 70,000 Page:
Document#: 27-16-204-016-1002
PIN No.:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 10/02/00 Book: 00767653 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL (SEE ATTACHED LEGAL)

Dated: NOVEMBER 16, 2000
PNC MORTGAGE CORP OF AMERICA



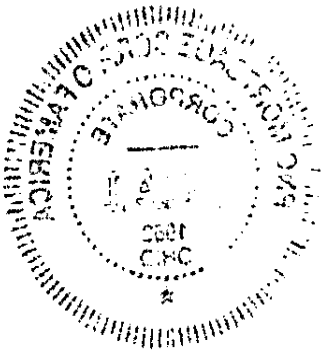
By: Patrick Dalton
Assistant Vice President

Patrick Dalton
Attest:

5/10
B5
Curt

KRISTIN L PEPPMULLER
9940 W 153RD STREET #1B
ORLAND PARK IL 60462

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40231-9707
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

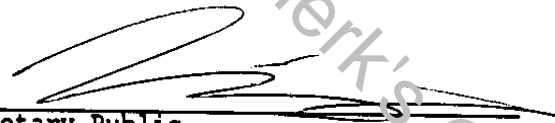
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40231-9707

On this NOVEMBER 16, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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KRISTIN L PEPPMULLER
9940 W 153RD STREET #1B
ORLAND PARK IL 60462

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Ln# 96589363

EXHIBIT "A"

UNIT NUMBER 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROBERTS ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25821376, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office