UNOFFICIAL COP \$\forall 987018

2000-12-15 12:48:30

Cook County Recorder

23.50

(Seal)

Mortgagor:

Patria Partners, LLC 18110 Dixie Highway, Ste 2N Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation 1900 Spring Road Suite 500 Oak Brook, IL 60523

130339

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920

CHICAGO, ILLINOIS 60602

PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, 17HIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, That Commercial Loan Corporation of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Losser's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patria Partners LLC, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Commercial Loan Corporation may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated July 18<sup>th</sup> 2000 and recorded on July 25<sup>th</sup>, 2000, in the Recorder's Office of Cook County, in the state of Illinois, as document #005555515, as well as by a certain Mortgage Sprencter Agreement bearing date the 23rd day of October, 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 16 FEET OF LOT 19 AND THE NORTH 17 FEET OF LOT 20 IN BLOCK 6 IN EAMES SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 20-17-213-031-0000

Commonly Known as: 5650 S. Peoria, Chicago, IL 60621

Joseph Gridge, 12, 00021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand

\_, this 6th day of December, 2000.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet M. McDaniel

Commercial Loan Corporation, 1900 Spring Rd, Suite 500, Oak Brook, IL 60523

## **UNOFFICIAL COPY**

00987018

STATE OF ILLINOIS ) SS. COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of December, 2000.

Ny Commission Expires:

OFFICIAL SEAL Sound Clark's Office

This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION

1900 Spring Road, Suite 500 Oak Brook, IL 60523