83 King Dr.

Streamwood, II

10:38:34

25.50

2000-12-15

Cook County Recorder

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Lois J. Arendt a widow, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have accuired in, through or by a certain MORTGAGE, bearing date the 4th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97858093, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97858094, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## LEGAL DESCRIPTION ATTACHED:

2861060 RELATTORNEY SERVICES

Permanent Index Number(s): 06-25-122-040-0000

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 83 King Dr., Streamwood, L. 60107

Dated this 27th day of September, 2000.

arbara McDonald, Mortgage Loan Officer

Pamela R. Sierra, Mortgage Loan Officer

UNOFFICIAL CO

(STATE OF ILLINOIS)

00337793

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of Septerniter, 2000.

resley, Notary Public

JUNIT CLOUTE OFFICE A SHERRY PRESLEY Notary Public, State of Illinois

## UNOFFICIAL COPY

Legal Description:

Thet part of Lot 222 in the Meadows South Phase IV, being a subdivision in part of the north half of Section 25, Township 1 North, Range 9, East of the Third Principal Meridian, and recorded December 7, 1989 as Document 89584505, and more particularly described as follows:

00987093

Beginning at the northwest corner of said Lot 222, thence south 11 degrees 11 minutes 52 seconds east, 75.75 feet to the true point of beginning; thence south 11 degrees 11 minutes 52 seconds east, 17.26 feet; thence south 40 degrees 38 minutes, 53 seconds east, 7.39 feet; thence north 66 degrees, 23 minutes, 00 seconds east, 119.57 feet to a point on a curve convex southwest and has a radius of 60.00 feet; thence northwesterly along said curve, whose chord of 23.95 feet bears north 26 degrees 40 minutes, 18 seconds west an arc distance of 24.12 feet; thence south 66 degrees, 23 minutes, 00 seconds west 116.75-feet to the point of beginning, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06/25-122-040-0000

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