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00987297

7766 0094 07 001 Page 1 of 3  
2000-12-15 10:56:42  
Cook County Recorder 47.50

Recording Requested By:



When Recorded Return To:



McKenzie & Assoc.  
1005 W. Wise Road  
Ste 200  
Schauenburg, IL 60193

SATISFACTION

3-jw

Guaranty Bank #:1790278 "HERO" Lender ID: Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

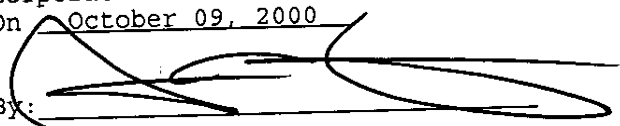
Original Mortgagor: CLEMENT L HERO, ROSE HERO LARRY D HERO SUSAN M HERO  
Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Dated: 08/26/1993 and Recorded 09/08/1997 as Instrument No. 93714875 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-27-102-019-1181  
Property Address: 616 WATERFORD DRIVE #2C, SCHAUMBURG, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GN Mortgage Corporation, A Wisconsin Corporation  
On October 09, 2000

By:   
ARMANDÓ CASTILLO, VICE-PRESIDENT

KSL-20001009-0016 ILCOOK COOK IL BAT: 6565 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
JULY 1997  
CHICAGO, ILLINOIS

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Page 2 Satisfaction

STATE OF Wisconsin  
COUNTY OF Milwaukee

ON October 09, 2000, before me, Kathleen Liberto, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared Armando Castillo, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Kathleen Liberto*

KATHLEEN LIBERTO

Notary Expires: 07/21/2002



(This area for notary seal)

Prepared By: Betty Kroll

KSL-20001009-0016 ILCOOK COOK IL BAT: 6565/1790276 R/ILSOM1

**PROFESSIONAL NATIONAL TITLE NETWORK**  
**THREE FIRST NATIONAL PLAZA**  
**SUITE 1600**  
**CHICAGO, IL 60602**

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Property of Cook County Clerk's Office

NOTED FOR THE COURT  
AS TO THE MATTER OF  
THE ESTATE OF  
OF THE COUNTY OF COOK

7777 4444

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17902578  
Exhibit "A"

Legal Description:

UNIT 2C, 616 WATERFORD ROAD OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.



P.I.N. 07-27-102-019-1181

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

93714875

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APR 11 1977

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NOVEMBER 30 1977  
ADAMANTIA, ALBANY  
COUNTY  
STATE OF ALABAMA

YES 7-1000