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Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**



FULL RELEASE DEED

LOAN NO. 707525-2 PIN #: 16-35-104-023-000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONS' DERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QU'T CLAIM UNTO:

FRANCISCO JAVIER MONARREZ AND MARLA LOUISA MONARREZ

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN TAROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 13, 1996 RECORDED MARCH 20, 19:6 Ly RECORDER'S OFFICE, COOK COUNTY DOCUMENT 96212925 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BAI K F S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF JUNE 2000.

ATTEST:

CHARTER ON PANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH 51. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER

SY S. EVEKHART AUTHORIZED SIGNE

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 13TH DAY OF JUNE 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> PHYLLIS C ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 03/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

LOAN # 707525-2

LEGAL DESCRIPTION

LOT 25 IN BLCCK 2 IN GEORGE W CASS' SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL (EXCEPT THE NORTH 100 FEET OF THE SOUTH ½ THEREOF) IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

Property address: 3159 S. Hamlin Ave. Chicago, II. 60600 Francisco Javia Monariez

3810 S. Sacremento

Chic 30, II. 60632

JIAM OT