

WARRANTY DEED

ILLINOIS STATUTORY
Corporation to Individual

UNOFFICIAL COPY

00989608

7707000134 001 Page 1 of 2
2000-12-15 10:33:04
Cook County Recorder 23.50

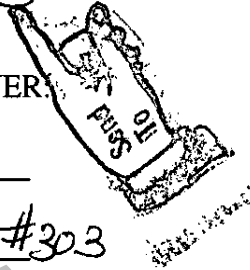


MAIL TO:

Pellegrini + Cristiano
6817 W. North Ave.
Oak Park, IL 60302

NAME & ADDRESS OF TAXPAYER:

P. JOHNSON
1120 W. Thomas #303
Oak Park, IL 60302



RECORDER'S STAMP

THE GRANTOR **HSF CORPORATION** a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS \$10.00 and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS TO **Phillip R. Johnson** of 151 N. Michigan Ave. #1210 in Chicago, Cook County, State of Illinois 60601 all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 303 AND PARKING SPACE NUMBER 4 IN BOCK BUILDING CONDOMINIUM, AS DELINIATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2000 AS DOCUMENT NO. 00332852, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

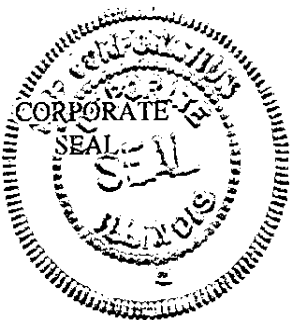
Permanent Index Number: 16-06-300-011, 012, 013
Property Address: 1120 W. THOMAS UNIT 303, OAK PARK, ILLINOIS

In Witness Whereof, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by NUNZIO CASALINO, its President, and attested by PERRY CASALINO, its Secretary, this 6 TH day of DEC., 2000

HSF CORPORATION

BY: Nunzio Casalino, PRESIDENT
NUNZIO CASALINO

ATTEST: Perry Casalino, SECRETARY
PERRY CASALINO



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Property of Cook County Clerk's Office



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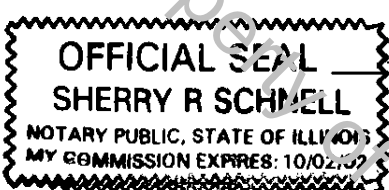
STATE OF ILLINOIS

COUNTY OF Cook)
) SS.

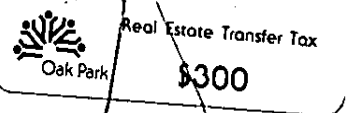
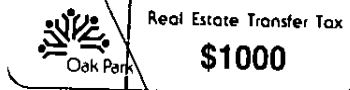
00989608

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NUNZIO CASALINO personally known to me to be the President of HSF CORPORATION, and PERRY CASALINO personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

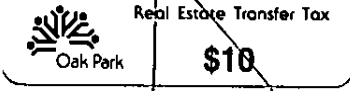
Given under my hand and notarial seal, this 6th day of December, 2000.



Sherry R. Schnell
Notary Public



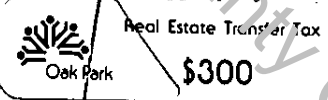
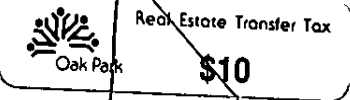
My commission expires on 10/02/02.



NOTARY SEAL

COUNTY-ILLINOIS TRANSFER STAMP

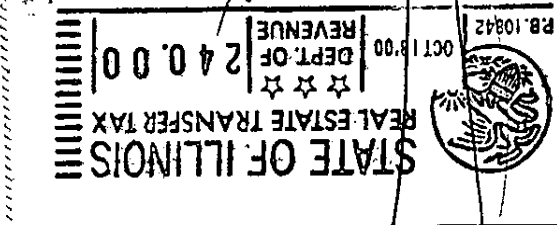
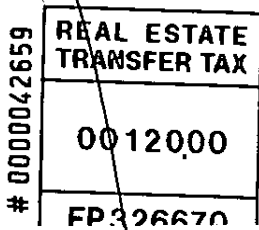
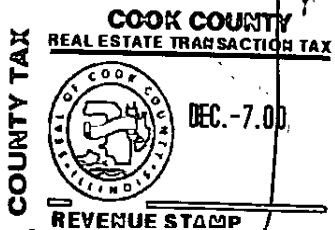
Prepared by:



Nunzio Casalino
1150 Lakeview Drive
Crystal Lake, IL 60014

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



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