UNOFFICIAL COP

2000-12-15 14:51:05

Cook County Recorder

25.50

LOAN NO. 7291396

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

NAHOUS -00-0434 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES AN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLED.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL I. ZITO AND JUDITH A. ZITO, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 7, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97120807, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED FOR A LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-416-022

Address(es) of premises: 1498 BEDFORD ROAD HOFFMAN ESTATES, IL 60

Witness our hands and seal, this \_\_\_\_ day of APR 1 0 2000\_\_, 2000.

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE

Assistant Vice President

Assistant Secretar

## **UNOFFICIAL COPY**

STATE OF	California	
	Orange	
COUNTY OF		
I,	own to rue to be the Assistance person(s) whose names are son and ack to violged that stant Secretary	ERS TRUST COMPANY OF CALIFORNIA N.A., As an Hermi Alignay of Secretary California and corporation and personally known subscribed to the foregoing instrument, appeared before
Directors of said c	corporation, as their ree and e uses and purposes thereir.	d voluntary act, and as the free and voluntary act of said
GIVEN under my	hand and notarial seal this	day of <u>APR 1 0 2000</u> , 2000.
	THOMAS J. BALDWIN Commission # 1195929 Notary Public — California Orange County My Comm. Expires Oct 5, 2002	SOTARY PUBLIC
		COMMISSION EXPIRES
This document sent	t by:	
P.O. Box 26903	al Services Corporation	SIMONE BREEZE
Greensboro, NC 2	7419,6903	
	/ 3 E	· · · · · · · · · · · · · · · · · · ·

00990038

"LOT 22 IN BLOCK 189 IN THE HIGHLAND AT HOPFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NO. 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

07-09-416-022

Property of Cook County Clerk's Office