OFFICIAL COPY RELEASE PEED

Mail To:

JEFFREY J MUCH 18 W ROBERTSON ST PALATINE 60067-3524 IL

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Cook County Recorder

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17840402

NAHOUS -00-1819

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and cuit-claim unto
JEFFREY J MUCH, &
ANN M MUCH, HUSBAND & WIFT
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MARCH 10TH, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99266958,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 47 IN BLOCK E IN ROBERTSON & PATTENS ADDITION TO PALATINE BEING A SUBD. OF THE S.1/2 OF THE E. 1/4 OF THE NE 1/4 OF SEC.15 TOWNSHIP 42 N. RANGE 10, E. OF THE 3RD PUINCIPLE MERIDIAN IN COOK COUNTY, IL.

Permanent Index Number(s): 0215215004

Executed on JULY 12, 2000

HomeSide Lending, Inc a Florida Corporation

ES **T**ØEI

CARLA D LANG,

State of Florida

County of Duval

The foregoing instrument was acknowledged before me by CARLA D LANG, VICE PRESIDENT, of HomeSide Lending, Inc. 12, ZUL on 2000

Notary

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a corporation, on behalf of said corporation.

WILLIAM R. SPRINGER MY COMMISSION # CC 823858 EXPIRES: April 6, 2003 Bonded Thru Notary Public Underwriters

00-06-22 Paid in Full: Requested by: WILLIAM SPRINGER MIN No.:

SPRIW 1964-23JUN00 Inv. Pool CA3-

PFIL - 081699KD