RETURN TO' UNOFFIC Charles Randall Bharles Randall 3 180 to Laboratore Dr 3 180 to Laboratore Dr 40 65 7 NOFFICIAL CO. Page 1 of 2000-12-15 15:18:59 Cook County Recorder



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## **FULL RELEASE DEED**

LOAN NO. 708865-3 PIN #: 14-28-200-007-1160

KNOWN ALL MEN BY THESE TRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CHARLES RANDALL AND RUTH RAND, LL

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TAKOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 1974 RECORDED OCTOBER 23, 974 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 22889152, TO THE PREMISES THERIN DESCRIBEL, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, T.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SFAULTO BE HERETO AFFIXED, ON THIS 20TH DAY OF NOVEMBER, 2000

ATTEST:

CHARTER ONE BANY, 7 S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTLPED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 20TH DAY OF NOVEMBER, 2000 PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PHYLLIS C ZACK, NOTAXY PUBLIC COMMISSION EXPIRES: 03/31/2004

A. (1) 15.13

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

## UNOFFICIAL COPY 00990179

708869-3

LEGAL DESCRIPTION

UNIT NO. 21H AS DELINEATED ON THE SURVEY PLAT OF HTAT CERTAIN PARCEL OF PROPERTY COMMONLY KNOWN AS 3180 N. LAKE SHORE DRIVE, CHICAGO, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") IN THE EAST ½ OF THE NORTH WEST /4 OF SECTION 28 TOWNSHIP RO NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NO. 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINIS AS DOCUMENT NO. 22844947, (THE "D"-CLARATION") TOGETHER WITH AND UNDIVIDED 688% INTEREST IN THE COMMON FLEMENTS OF SAID PROPERTY, AS SET FORTH IN SAID DECLARATION OF CONDOINIUM AFORESAID.

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