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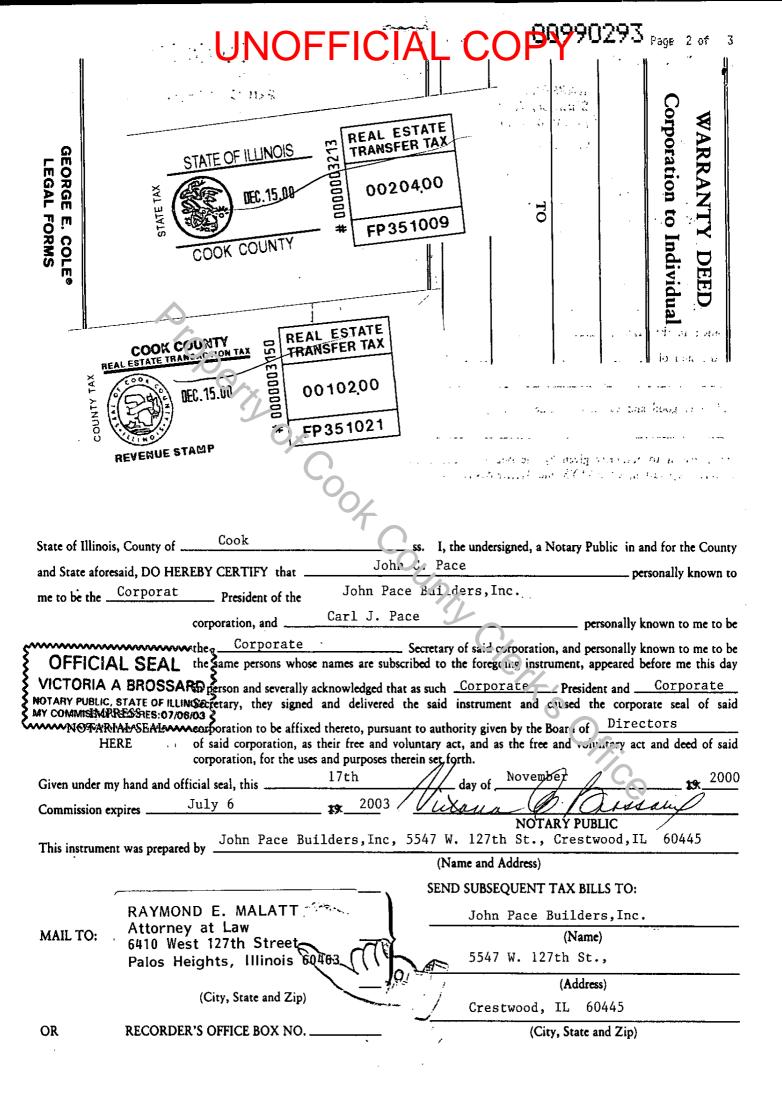
WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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2000-12-18 10:08:47
Cook County Recorder 25,50

	POOV OCUME		0293
THE GRANTOR	COOK COUNT	γ	0250
John Pace Builders, Inc.	RECORDER		
a comparation greated and evicting under and by vietue of the	UGENE "GENE" M	ioor e	
a corporation created and existing under and by virtue of the	- RRINGEVIEW DED	FICE	
State of and duly authorized	to transact	.02	
business in the State of . Illinois , for and in co	onsideration		, i
of the sum of Ten and 10/100			ie ,
	DOLLARS,	-	
and other good and valuable considerations			
in in	hand paid,		
and pursuant to authority given by the Board of Director of said corporation, CONVEYS and WARRAN'S to	S		
JOSEPH F. CRISTIANO AND NANETTE A. CRISTIANO	, *		•
13550 S. Laramie, Crestwood, IL 60445, rot	as Joint		
Tenants, nor as Tenants in Common, but as Te The Entirety *HUSBAND AND WIFE (Name and Address of Grantee)	A	Above Space for Recorder's U	se Only
the following described Real Estate situated in the County of			
<u>Cook</u> in State of Illin	ois, to y/it:		
Lot 5- 13550-in the Crystal Crest Condominius described tract of land: Certain portions of Planned Unit Development in the West 1/2 of Northwest 1/4 of Section 4, Township 36, Ran Cook County, Illinois. Which survey is atta Condominium recorded as Document Number 00,6 with its undivided percentage interest in the	f Crystal Cret To the Northeast 1/ ge 13 East of the ched as Exhibit 82,981, as amend	ownhome Units being 4 and the Northeast 2 Third Principal M "C" to the Declarat ed from time to time	part of a 1/4 of the eridian in ion of e; together
Permanent Real Estate Index Number(s): 28-04-101-01	8,		<u>-</u> .
Address(es) of Real Estate: 13550 S. Laramie, Cr	estwood, IL 604	45	
SUBJECT TO: covenants, conditions, and restrictions of record	, SEE ATTACHED	0	
Document No.(s);; a	nd to General Taxes		
for 2000 and subsequent years.			
In Witness Whereof, said Grantor has caused its corporate seal	to be hereto affixed, an	d has caused its name to be	signed to these
presents by its Corpora President, and attested by its	Corporate	Secretary,	this 17th
day of November, 19 2000.	1.	a sumumana e cumumana e con	* * * * * * * * * * * * * * * * * * * *
John Face Buil	ders; Inc.		. ()
	Corporat	tion)	·
Impress By	4		
Corporate Seal John C. Pace Here Attest:	Jan 1		President
Carl J. Pace			Secretary



"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."