

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

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4825/0005 47 002 Page 1 of 3  
2000-12-18 10:33:45  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F. SEPER AND CHRISTINE M. SEPER, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98380590, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-32-224-068

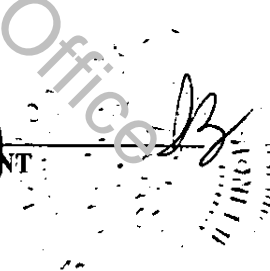
COMMONLY KNOWN AS: 5617 W. 82ND STREET, BURBANK, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24TH day of OCTOBER, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
SS.  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **24TH** day of **OCTOBER, 2000**.

Loan # 8371830 Box: 84143052 Escrow #

*Doriam Gonzalez*  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

JOHN F. SEPER  
CHRISTINE M. SEPER  
5617 W. 82ND ST.  
BURBANK, IL 60459-2056



Page 3 8371830 Box: 84143052

LOT 1 IN SZKIRPAN'S 9TH RESUBDIVISION OF THE WEST 110 FEET OF THE EAST 363 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE FOLLOWING: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREFORE RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8 OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWN AND RANE AFORESAID 1,669.71 FEET TO THE CENTER LINE OF STATE ROAD THENCE NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 257.95 FEET THENCE EAST 1,477.85 FEET TO THE POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 164.13 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5617 W. 82nd Street, Burbank, IL 60459. The Real Property tax identification number is 19-32-224-068.

Property of Cook County Clerk's Office