UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FNMC#:0023048309 FB#: FS998044294 FNMA Pool: 533974



7995/0068 28 001 Page 1 of 2000-12-18 15:25:34

Cook County Recorder

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK

a Michigan Corporation, whose address is 2600 Telegraph Road, Bloomfield Hills MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/10/00, made by

THOMAS M SULLIVAN & JANICE M SULLIVAN

to EXECUTIVE LENDING SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00129676 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 10608 SOUTH TALMAN AVENUE

08/01/00 CHICAGO, IL 60655

24-13-226 011-0000

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of August, 2000 , by ELSA MCKINNON of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100010100001457203 MERS PHONE 1-888-679-MERS



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WHEN RECORDED MAIL TO:

00129676

1554/0215 05 001 Page 1 of 7 2000-02-22 13:09:28 Cook County Recorder 33.00

V0129676

00991429

EXECUTIVE LENDING SERVICES, INC. 4041 UNIVERSITY DRIVE, FIFTH FLOOR FAIRFAX, VIRGINIA 22030

Loan No

996044294

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Justiument") is given on FEBRUARY 10 , 2000
The mortgagor is THOMAS M. SULLIVAN AND JANICE M. SULLIVAN, HIS WIFE, AS
JOINT TENANTS

EXECUTIVE LENDING SERVICES, INC., A VIRGINIA CORPORATION which is organized and existing under the laws of VIRGINIA CORPORATION , and whose address is FAIRFAX, VIRGINIA 22030

ONE HUNDRED NINETY FIVE THOUSAND AND (0/100********

Dollars (U.S. \$ 195,000.00). This debt is evidenced or Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragrap). 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

LOT 2 IN BLOCK 22 IN O. RUETER AND COMPANY'S MORGAN PARI MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 3/ NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLLINOIS.

A.P.N.: 24-13-226-011-0000

which has the address of 10608 SOUTH TALMAN AVENUE, CHICAGO [Street]

[City]

Illinois

60655 [Zip Code]

("Property Address");

BOX 333