AMIC LOAN NO.: 0001150235

00991043

7984/8026 52 001 Page 1 of 2000-12-18 09:31:38 Cook County Recorder



R E-L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT JUPITER MORTGAGE COMPANY

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MARIA GRZYBEK

TO AVONDALE FEDERAL SAVINGS BANK BEARING DATE OF FEBRUARY 28, 1490 RECORDED IN BOOK , ON MARCH 1, 1990 DOCUMENT 90096319 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 120,000.00 DOLLARS, AND CERTAIN PROMISES AND OFFICATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 80 IN BRENTWOOD, BEING A SUBDIVISION OF FART OF THE W.

HALF OF THE S.W. QUARTER OF SEC. 25, TWP. 42 NO RANGE 11, E

OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE ILAT THEREOF

RECORDED 7-20-87 AS DOC# 87399136, IN COOK COUNTY, ILLIVOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 16, 2000

> > JUPITER MORTGAGESCOMPANY

PAT CHARLES

ASST. VICE PRESIDENT

SM480

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001150235

STATE OF FLORIDA COUNTY OF DUVAL

 $00991043_{\text{Page 2 of 2}}$

834 HERITAGE DR MOUNT PROS IL 60056 TAX ID NO. 03253110180000

I HEREBY CEPTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE. MENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF JUPITER MORTGAGL COMPANY AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SFAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL STAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 16, 2000

THIS INSTRUMENT WAS PREPARED BY: LaTonya PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE

JACKSONVILLE FL, 32258

SM480

LATONYA D. ALEXANDER MY COMMISSION # CC 614117 EXPIRES: January 16, 2001

don ad Thru Notary Public Underwrit