UNOFFICIAL COSTOR TO 1 Page 1 of

2000-12-18 09:36:02

Cook County Recorder

23.50



FOR' THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 000000005802764525

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Todd Peter Bloom, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through cr b/2 certain Mortgage, bearing the date ofDecember 1, 1997, and recorded on December 8, 1997, in Volume/Book 4571 Page 0037 Document 97920375 in the Recorder's Office of Cook County, on the premises therein described as fulloys, situated in the County of Cook, State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 21 IN COSSITT'S FIRST ADDITION TO LAGRAGE PIN # 18041130170000 BEING A SUBDIVISION OF THAT PARK OF THE NORTHWEST 1,4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WING A NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD ON OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

SOMEON CO together with all the appurtenances and privileges thereunto belonging or appertanit.

Address(es) of premises: 50 N WAIOLA, LAGRANGE, IL, 60525-0000

Witness my hand and seal November, 16, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Henderson

Vice President

IL00.DOC

UNOFFICIAL COPY 91045 Page 2 of

NOTARI

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 16, 2000.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000005802764525 Prepared by: Treveece Wadley

County of: Cook Coot County Clart's Offica Investor No: 563

Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981