

UNOFFICIAL COPY

00991141

7924 0124 02 001 Page 1 of 2
2000-12-18 14:47:30
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



POOL#: A/A
MAB#: 980112271
TCFMC#: 611013046
INV#: FNMA 4000735690

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MIDAMERICA BANK, fsb**, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TCF MORTGAGE CORPORATION**, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 02/18/98, made by **LESLIE A SCOLNICK & MARC D HAUSER ROBERT S SCOLNICK & HELENE J. SCOLNICK** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98175959 re-recd: DOC# 98429186 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

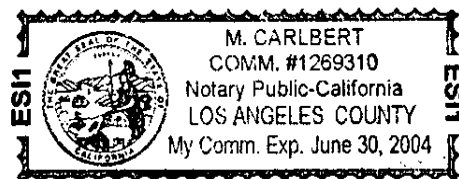
SEE EXHIBIT A ATTACHED
known as: 3645 N WAYNE #A
11/01/00 CHICAGO, IL 60613
MIDAMERICA BANK, fsb

14201240501001

By: _____
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000, by **JORGE TUCUX**
of **MIDAMERICA BANK, fsb**
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF XX 105JA

24

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98175959

6119/0073 45 00: 1998-03-05 12:16:07
Cook County Recorder 41.00

Green 2/2

7/12/02

98429186

00175959

~~A~~ RERECORD MORTGAGE ~~TO~~ CORRECT LEGAL

98429186

DEPT-01 RECORDED 043.
T#0009 TRAN 2533 05/22/98 12:15:00
#2970 RC # - 98 - 42918
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

0980112271

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 18TH, 1998. The mortgagor is LESLIE A SCOLNICK, AN UNMARRIED PERSON AND MARC D HAUSER, AN UNMARRIED PERSON AND ROBERT S SCOLNICK, MARRIED TO Helene J. Scolnick ("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of ~~UNITED STATES OF AMERICA~~ STATE OF ILLINOIS and whose address is 350 W. HUBBARD ST., SUITE 222, CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED AND NO/100 Dollars (U.S. \$ 185,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LEGAL DESCRIPTION:

UNIT NUMBER A IN 3645 WAYNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 11 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLLIN, SMITHS AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94293434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P. I. N. #: 14201240501001

which has the address of 3645 N WAYNE #A [Street]

Illinois 60613

[Zip Code] ("Property Address");

BUX 333-C11

CHICAGO [City]