## UNOFFICIAL C79470080 34 001 Page 1 of

2000-12-18 11:04:49

Cook County Recorder

25.00

Assignment #1

Prepared By:

Kimberly Ann Sylvester

This form was prepared by: St. I rancis Mortgage Corporation

, address:

Oakbrook Terrace, IL 60181

, tel. no.:630-627-2858

MAIL TO ADDRESS ABOVE

1 S. 443 Summit Ave, Ste. 201

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5100 North Harlem Avenue Harwood Heights, IL 60706

does hereby grant, sell, assign, transfer and convey unto

St. Francis Mortgage Corporation a corporation organized and existing under the laws of The State of Wisconsin whose address is 1 S. 443 Summit Ave, Ste. 201 Cakbrook Terrace, IL 60181 a certain Mortgage dated December 7th, 2000

(herein" Assignee"),

, made and executed by

Carol Meyer, A Single Woman and Kathryn Prokash, A Single Woman

to and in favor of Westwind Mortgage Bancorp property situated in Cook SEE ATTACHED:

C/ort's Office upon the following described County, State of Illinois:

Parcel ID#: 13-23-218-018 Property Address: 3707 North Drake Avenue such Mortgage having been given to secure payment of

One Hundred Thirty Two Thousand and no/100.

Chicago, IL 60618

132,000.00

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. Records of ) of the

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become the thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (0006)

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

## **UNOFFICIAL COPY**

00992627

LOT 23 IN BLOCK 5 IN ROBERT POTTINGER COMPANY'S SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH 1/2 OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT ONE AND TWENTY SEVEN ONE HUNDREDTHS (1.27) ACRES IN THE SOUTHEAST CORNER TWEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PEIM NENT INDEX NUMBER: 13-23-218-018

The pent in Or Cook County Clark's Office

Assignment # 1 (Cont. UNOFFICIAL COP92627

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 7th, 2000

Dail	south_	
hille		В
Witness		

Westwind Mortgage Bancorp

(Assignor)

(Signature)

orald W Schwigert

Ronald W. Schweigert

ture)
, as Attorney-in-Fact

of

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on December 7th ,2000 by Ronald W. Schweigert

as Attorney-in-Fact

Westwind Mortgage Bancorp

Kimberly An Sylvester

Kimberly Ahn Syl cster/

995W (IL) (0006)

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